

Lubenham All Saints Primary School R.E Curriculum Framework

Religion and beliefs inform our values and are reflected in what we say and how we behave.

Religious education provokes challenging questions about the ultimate meaning and purpose of life, beliefs about God, the self and the nature of reality, issues of right and wrong, and what it means to be human. It can develop pupils' knowledge and understanding of Christianity, of other principal religions, other religious traditions and worldviews that offer answers to questions such as these.

INTENT

Our Curriculum for RE follows the Leicestershire Agreed Syllabus and aims to ensure that all pupils:

Make sense of a range of religious and non-religious beliefs, so that they can:

- identify, describe, explain and analyse beliefs and concepts in the context of living religions, using appropriate vocabulary
- explain how and why these beliefs are understood in different ways, by individuals and within communities
- recognise how and why sources of authority (e.g. texts, teachings, traditions, leaders) are used, expressed and interpreted in different ways, developing skills of interpretation

Understand the impact and significance of religious and non-religious beliefs, so that they can:

- examine and explain how and why people express their beliefs in diverse ways
- recognise and account for ways in which people put their beliefs into action in diverse ways, in their everyday lives, within their communities and in the wider world
- appreciate and appraise the significance of different ways of life and ways of expressing meaning

Make connections between religious and non-religious beliefs, concepts, practices and ideas studied, so that they can:

- evaluate, reflect on and enquire into key concepts and questions studied, responding thoughtfully and creatively, giving good reasons for their responses
- challenge the ideas studied, and allow the ideas studied to challenge their own thinking, articulating beliefs, values and commitments clearly in response
- discern possible connections between the ideas studied and their own ways of understanding the world, expressing their critical responses and personal reflections with increasing clarity and understanding

IMPLEMENTATION

RE is taught as a weekly lesson by class teachers. Discovery R.E. is used to support the teaching of R.E. following a rolling programme to ensure even and thorough coverage of the key religions as set out in the Leicestershire Aareed Syllabus. Work is recorded in R.E. books and is evidenced using a variety of outcomes.

Our RE curriculum:

- ✓ offers opportunities for personal reflection and pupils' spiritual, moral, social and cultural development as it encourages pupils to examine the significance of their learning in relation to themselves and others.
- enables pupils to explore their own beliefs (whether they are religious or not), ideas, feelings, experiences and values in the light of what they learn
- ✓ encourages empathy and respect
- \checkmark enables pupils to develop their own sense of identity and belonging
- ✓ promotes respect for the right of others to hold different beliefs, values and ideas
- develops an aptitude for dialogue so that they can participate positively in our society with its diverse religious and non-religious worldviews
- enables pupils to have a nuanced and informed understanding of political, social and moral issues that they will need to face as they grow up in an increasingly globalised world.
- ✓ helps pupils deal positively with controversial issues, to manage strongly held differences of belief and to challenge stereotypes and prejudice

In order to achieve the aims and expected standards of the syllabus effectively, we allocate at least 5% of curriculum time for RE as follows:

EYFS - 36 hours of RE per year; 50 mins a week including sessions implemented through Continuous Provision.

- KS1 36 hours of RE per year; 50 mins a week plus RE Enrichment Days.
- KS2 45 hours of RE per year; 60 mins a week plus RE Enrichment Days





IMPACT

We seek to ensure that all pupils in our school are educated to develop spiritually, academically, emotionally and morally to enable them to better understand themselves and others and to cope with the opportunities, challenges and responsibilities of living in a rapidly changing, multicultural world. Regular assemblies and celebrations of religious and non-religious festivals and events, implemented alongside weekly R.E. lessons help to celebrate the diversity of the wider community, including their beliefs, traditions, culture, language and history.

KEY THEMES

Throughout our RE Curriculum, Key Themes are revisited and developed:

EYFS	Cr	eation	ition		Incarnation		Salvation			
Key Stage 1	Creation Inco		carnation		Salvation		God			Gospel
Lower Key Stage 2	Creation/Fall	Incarnation	/God	Salvatio	n	G	ospel	Pe	ople of God	Kingdom of God
Upper Key Stage 2	Creation/Fall	Incarnation	G	God	Salva	ation	Gospel		People of God	Kingdom of God

CURRICULUM ORGANISATION

Our pupils study the religious traditions of the following:

Key Stage 1	Christians	Je	ews	Muslims
Key Stage 2	Christians	Jews	Muslims	Hindus
Consider	ation of other religions and non-relig	ious world views can occur at a	iny key stage, as appropriate to	o the school context.

This Framework allows systematic religion units to lead into thematic units, where pupils can make some comparisons between beliefs and living at the end of the year. The model keeps the study of Church calendar events, such as Christmas close to the appropriate time of year.

Init 1.10: Inat does it mean to beloommunity? ematic, Non-Religious, Year 1 nit F4: eing special: where o we belong? ematic, Non-Religious, EYFS	ong to a faith Unit F2: Why is Christmas special for Christians? EYFS, Incarnation	Unit 1.7: Who is Jewish and how do they live? (Part 1) Year 1 Unit 1.7: Who is Jewish and how do they live? (Part 2)	Unit F5: Which places are special and why? Thematic, Places of Worship visit, EYFS Unit F3: Why is Easter special to	Unit 1.9: How should we care for o why does it matter? Christ Thematic, Non-Religious, Year 1 Unit 1.1:		Creation 1.2: Who do Christians say made the world? Year 1, Creation Unit F1:
ommunity? ematic, Non-Religious, Year 1 nit F4: eing special: where o we belong?	Unit F2: Why is Christmas special for Christians?	they live? (Part 1) Year 1 Unit 1.7: Who is Jewish and how do	special and why? Thematic, Places of Worship visit, EYFS Unit F3:	why does it matter? Christ		Year 1, Creation
nit F4: eing special: where o we belong?	Why is Christmas special for Christians?	Unit 1.7: Who is Jewish and how do	visit, EYFS Unit F3:			
eing special: where o we belong?	Why is Christmas special for Christians?	Who is Jewish and how do		Unit 1.1:		Lipit El:
o we belong?	special for Christians?		Why is Easter special to			UTITTT.
ematic, Non-Religious, EYFS	EYFS, Incarnation		Christians?	What do Christians believ	e God is like?	Why is the word 'God' special to Christians?
1		Year 1	EYFS, Salvation	Year 1, God		EYFS, God
nit 1.6:	Unit 1.3:	Unit 1.6:	Unit 1.8 :	Unit L2.10 :	Unit 1.4:	Unit L2.1:
ho is Muslim and how o they live? (Part 1)	Why does Christmas matter to Christians?	Who is Muslim and how do they live? (Part 2)	What makes some places sacred to	How do festivals and family life show what	What is the 'good news' Christians say Jesus	What do Christians led from the creation story
ear 2	Year 2, Incarnation	Year 2	Christians/Muslims	Year 3	Year 2, Gospel	Year 3, Creation/Fall
			Ihematic, Places of Worship visit, Year 2			
nit 1.4:		Unit L2.9:	Unit 1.5:	Unit L2.10 :	Unit 2.12:	Unit L2.2:
'hat is the 'good news' C rings?	Christians say Jesus	How do festivals and worship show what matters to a Muslim?	Why does Easter matter to Christians?	How do festivals and family life show what matters to Jews? (Part 2)	How and why do people try to make the world a better place?	What is it like for someone to follow God?
ear 2, Gospel		Year 3, Ibadah	Year 3, Salvation	Year 3	Christians/Jews/Muslims	Year 3, People of God
					Thematic, Non-Religious, Year 3	
nit C of E School:	Unit L2.7 :	1	Unit U2.8:	Unit C of E School:	Unit U2.11:	Unit U2.2:
ow can following God ring freedom and stice?	What do Hindus believe t Year 4,Brahman/atman	hat God is like?	What does it mean to be a Muslim in Britain today?	What difference does the Resurrection make for Christians?	Why do some people believe in God? Christians	Creation or science: conflicting or complementary?
eople of God			Places of Worship visit, Year 5, Tawhid/Iman/Ibadah	Salvation	Thematic, Non-Religious, Year 6	Year 6, Creation
nit U2.1::	Unit L2.8:	Unit L2.6	Unit U2.9:	Unit U2.10:	Unit U2.12:	Unit L2.3:
hat does it mean for hristians to believe hat God is holy and ying?	What does it mean to be a Hindu in Britain today?	For Christians, what was the impact of Pentecost? Year 4, Kingdom of God	Why is the Torah so important to Jewish people?	What matters most to Humanists and Christians?	How does faith help people when life gets hard?	What is the 'Trinity' and why is it important for Christians?
	Year 4, Dharma		Year 5, God/Torah	Christians/Jews/Muslims	Thematic, Non-Religious, Year 6	Year 4, God, Incarnation
				Non-Religious, Year 5		
	it C of E School: w can following God ing freedom and trice? ople of God it U2.1:: hat does it mean for or stians to believe	ho is Muslim and how othey live? (Part 1)Why does Christmas matter to Christians? Year 2, Incarnationar 2Year 2, Incarnationit 1.4:	Into is Muslim and how they live? (Part 1) ar 2Why does Christmas matter to Christians? Year 2, IncarnationWho is Muslim and how do they live? (Part 2) Year 2if 1.4:Year 2, IncarnationUnit L2.9: How do festivals and worship show what matters to a Muslim? Year 3, Ibadahar 2, GospelUnit L2.7 : What do Hindus believe that God is like? Year 4, Brahman/atmanif U2.1::Unit L2.8: What does it mean to be a Hindu in Britain today? Year 4, Dharma	no is Muslim and how they live? (Part 1) ar 2Why does Christmas matter to Christians? Year 2, IncarnationWho is Muslim and how do they live? (Part 2) Year 2What makes some places sacred to believers? Christians/Muslims Thematic, Places of Worship visit, Year 2What makes some places sacred to believers? Christians/Muslims Thematic, Places of Worship visit, Year 2What makes some places sacred to believers? Christians/Muslims Thematic, Places of Worship visit, Year 2What makes some places sacred to believers? Christians/Muslims Thematic, Places of Worship visit, Year 2What makes some places sacred to believers? Christians/Muslims Thematic, Places of Worship visit, Year 2What does is matter to Christians?Why does Easter matter to Christians? Year 3, IbadahWhy does Easter matter to Christians? Year 3, Salvationar 2, GospelUnit L2,7 : What do Hindus believe that God is like? Year 4, Brahman/atmanUnit L2,6What does it mean to be a Muslim in Britain today?What does it mean to be a Muslim in Britain today? Places of Worship visit, Year 5, Tawhid/Iman/Ibadahat U2,1 :: that does it mean for pistans to believe at God is holy and ring?Unit L2,8:Unit L2,6Unit U2,9:Why is the Torah so important to Jewish people? Year 4, Kingdom of GodWhy is the Torah so important to Jewish people? Year 5, God/Torah	In they live? (Part 1) ar 2Why does Christmas matter to Christmas? Year 2, IncanationWho is Mustim and how of they live? (Part 2) Year 2What makes some places sacred to believers? Christians/Muslims Thematic. Places of WorkipHow do festivals and family life show what matters to Jews? (Part 1) Yaar 3ar 2Year 2, IncanationUnit L2.9; How do festivals and workip show what matters to a Muslim? Year 3, IbadahUnit 1.5; Why does Christians and Jews? (Part 1) Yaar 3Unit L2.10; How do festivals and workip show what matters to a Muslim? Year 3, SolvationUnit L2.10; Why does faster matter to Christians? Why does faster matter to Christians? Year 3, SolvationUnit L2.10; Why does faster matter to Christians? Why does faster matter to Christians? Year 3, SolvationUnit L2.10; Why does faster matter to Christians? Year 3, Solvationit C of E School: w can following God if lo2,11; apple of GodUnit L2.7; What does the doe is like? Year 4, Brahman/atmanUnit L2.6; For Christians, what was the impact of Pentecast? Year 4, Kingdom of God Year 4, Kingdom of God Year 4, Kingdom of God Year 4, Kingdom of GodUnit U2.9; What matters most to Humanists and Christians? Year 5, God/TorahWhat matters most to Humanists and Christians? Christians? Christians? Year 5, God/TorahWhat matters most to Humanists and Christians? Christians? Christians? Year 5, God/TorahWhat matters most to Humanists and Christians? Christians? Christians? Year 5, God/TorahWhat matters most to Humanist and Christians? Christians? Christians?	India Muslim and how they live? (Part 1) Why does Christmas matter to Christians? Who is Muslim and how do they live? (Part 2) What makes some places socred to believers? How do festivals and family life show what matters to Jews? (Part 1) What is the 'good news' Christians say Jesus xr 2 Ver 2 Unit L2.9: Unit 12.9: Unit 1.5: Unit 12.10: Unit 2.10: ti 1.4: Unit 12.9: How do festivals and worship show what motions? Why does Easter matter to a Muslim? Why does Easter matter to a Muslim? Why does Easter matter to a Muslim? How do festivals and worship show what motions? Why does Easter matter to a Muslim? How do festivals and worship show what motions? How do festivals and worship was used to believe the food? How and why do people thy to make the people what helpeople tr C of E School: Unit 12.7 : Unit 12.7 : Unit U2.8: Unit U2.8: Unit U2.8: Unit U2.8: w a d Allow in Midlin if U2.11: Unit 12.8: Unit 12.4 Unit U2.9: Unit U2.10: Unit U2.12: </td

	Enrichment Day 1	Enrichment Day 2
	Eninchimeni Day I	
	Creation 1.2:	Unit F5:
	Who do Christians say made the world?	Which places are special and why?
	Year 1, Creation	Thematic, Places of Worship visit, EYFS
	Unit F1:	Unit F6:
	Why is the word 'God' special to Christians?	What times/stories are special and why?
	EYFS, God	Thematic, EYFS
	Unit L2.1:	Unit 1.8 :
s'	What do Christians learn	What makes some
	from the creation story?	places sacred to believers?
	Year 3, Creation/Fall	Thematic, Places of Worship
		visit, Year 2
	Unit L2.2:	Unit L2.4 :
	What is it like for someone to follow	What kind of world did Jesus want?
•	God?	
ns	Year 3, People of God	Year 3, Gospel
	Unit U2.2:	Unit 2.8 :
		0111 2.0 .
	Creation or science: conflicting or	What does it mean to be a Muslim in Britain
	complementary?	today?
	Year 6, Creation	Places of Worship visit, Year 5
	Unit L2.3:	Unit U2.5 :
	What is the 'Trinity' and	What do Christians
	why is it important for	believe Jesus did to
	Christians?	'save' people?
	Year 4, God, Incarnation	Year 5, Salvation

Years 4, 5 and 6	Unit L2.5:	Unit U2.3:	Unit U2.7:	Unit L2.11:	Unit U2.6:
Cycle C	Why do Christians call the day Jesus died 'Good Friday?' Year 4, Salvation	Why do Christians believe that Jesus is the Messiah? Year 5, Incarnation	Why do Hindus try to be good? Year 6, Karma/dharma/samsara/moksha	How and why do people mark the significant events of life? Christians/Hindus Non-Religious, Year 4	For Christians, what kind of king is Jesus? Year 6, Kingdom of God

Unit U2.4: How do Christians decide how to live? 'What would Jesus do?' Year 5, Gospel	Enrichment Day linked to school event or further study
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